



**Christ the Saviour
Evangelical Presbyterian Church, Krakow**

WORSHIP ORDER

March 24th, 2024
Palm Sunday

Welcome to the Christ the Saviour Evangelical Presbyterian Church, a congregation of the Evangelical Presbyterian Church in Poland, in Krakow. As you enter the sanctuary, please feel free to greet one another.

Please make sure to take a simultaneous translation device in the lobby. If you have any issues with the device during the service, please feel free to come up to the station where you received it. We kindly advise you to bring your own wire headphones to church.

PRELUDE

All stand.

HYMN – All people that on earth do dwell

1. All people that on earth do dwell,
sing to the Lord with cheerful voice.
Serve him with joy, his praises tell,
come now before him and rejoice!
2. Know that the Lord is God indeed;
he formed us all without our aid.
We are the flock he comes to feed,
the sheep who by his hand were made.
3. O enter then his gates with joy,
within his courts his praise proclaim.
Let thankful songs your tongues employ.
O bless and magnify his name.
4. Trust that the Lord our God is good,
his mercy is forever sure.
His faithfulness at all times stood
and shall from age to age endure.
5. To Father, Son and Holy Ghost,
The God whom Heaven and earth adore,
From men and from the angel host
Be praise and glory evermore.

THE GREETING

Celebrant: Glory be to the Father, and to the Son, and to the Holy Spirit.

All: As it was in the beginning, is now, and ever shall be, world without end. Amen.

CONFESSION

Call to confession of sins

Celebrant: Humbling ourselves before God's majesty, let us profess to Him and to our brethren our sins.

Examination of conscience in silence

Prayer of confession

All: Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Through Christ, our Lord. Amen.

Assurance of pardon

Celebrant: To those who repent sincerely, based on God's promises I proclaim: *I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me (Jer. 33:8; ESV).* And I call all those who do not repent sincerely to repentance and I announce to them that their sins are still on them.

GLORIA

$\text{♩} = 120$

The musical score is written in E-flat major (three flats) and 4/4 time. It consists of two staves. The first staff contains the first 10 measures of the melody, with lyrics 'A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja, A - lle - lu - ja, a - lle - lu - ja'. The second staff contains the next 10 measures, with lyrics 'ja, a - lle - lu - ja. A - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja, a - lle - lu - ja'. The melody is simple and repetitive, using mostly quarter and eighth notes. Chord symbols are provided above the staff: Eb, Bb, Ab, Eb, Bb, Fm, Ab, Bb, Fm on the first staff, and Cm, Eb7, Ab, Eb, Fm, Eb, Cm, Bb, Eb on the second staff.

RESPONSIVE PSALM – Ps 47 (ESV)

Celebrant: Clap your hands, all peoples! Shout to God with loud songs of joy!

All: For the LORD, the Most High, is to be feared, a great king over all the earth.

Celebrant: He subdued peoples under us, and nations under our feet.

All: He chose our heritage for us, the pride of Jacob whom he loves.

Celebrant: God has gone up with a shout, the LORD with the sound of a trumpet.

All: Sing praises to God, sing praises! Sing praises to our King, sing praises!

Celebrant: For God is the King of all the earth; sing praises with a psalm!

All: God reigns over the nations; God sits on his holy throne.

Celebrant: The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

SCRIPTURE READINGS

Old Testament Reading

Lector: A reading from the II Book of Kings (9:4-13; ESV).

⁴ So the young man, the servant of the prophet, went to Ramoth-gilead. ⁵ And when he came, behold, the commanders of the army were in council. And he said, "I have a word for you, O commander." And Jehu said, "To which of us all?" And he said, "To you, O commander." ⁶ So he arose and went into the house. And the young man poured the oil on his head, saying to him, "Thus says the Lord, the God of Israel, I anoint you king over the people of the Lord, over Israel. ⁷ And you shall strike down the house of Ahab your master, so that I may avenge on Jezebel the blood of my servants the prophets, and the blood of all the servants of the Lord. ⁸ For the whole house of Ahab shall perish, and I will cut off from Ahab every male, bond or free, in Israel. ⁹ And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah. ¹⁰ And the dogs shall eat Jezebel in the territory of Jezreel, and none shall bury her." Then he opened the door and fled. ¹¹ When Jehu came out to the servants of his master, they said to him, "Is all well? Why did this mad fellow come to you?" And he said to them, "You know the fellow and his talk." ¹² And they said, "That is not true; tell us now." And he said, "Thus and so he spoke to me, saying, 'Thus says the Lord, I anoint you king over Israel.'" ¹³ Then in haste every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, "Jehu is king."

Lector: This is the word of God.

All: Thanks be to God.

New Testament Reading

Lector: A reading from the Gospel of Matthew (21:1-11; ESV).

¹ Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ² saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³ If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” ⁴ This took place to fulfill what was spoken by the prophet, saying, ⁵ “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’” ⁶ The disciples went and did as Jesus had directed them. ⁷ They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸ Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” ¹⁰ And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” ¹¹ And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Lector: This is the word of God.

All: Thanks be to God.

SERMON – Rev. Joel Spence

PROFESSION OF FAITH

Celebrant: Together with the Church in the West, let us profess our faith with the words of the Apostles’ Creed.

All stand.

All: I believe in God, the Father Almighty,* the Creator of heaven and earth,* and in Jesus Christ,* His only Son, our Lord,* who was conceived of the Holy Spirit,* born of the Virgin Mary,* suffered under Pontius Pilate,* was crucified, died, and was buried.* He descended into hell.* The third day He arose again from the dead.* He ascended into heaven* and sitteth at the right hand of God the Father Almighty,* from whence He shall come to judge the living and the dead.* I believe in the Holy Spirit,* the holy

catholic church,* the communion of saints,* the forgiveness of sins,* the resurrection of the body, and life everlasting.* Amen.

PIEŚŃ – Córko Syjońska (in Polish)

*1. Córko syjońska, wesel bardzo się,
śpiewaj pieśń radosną, o Jeruzalem!
Oto sprawiedliwy Król twój idzie już;
Zbawca On prawdziwy, hołd mu z serca złoż!
Córko syjońska, wesel bardzo się,
śpiewaj pieśń radosną, o Jeruzalem!*

*2. Synu Dawida, o hosanna Ci!
Twoja ziemską biedą zbawia świat ten zły.
O błogosławiony! Zbawiasz nas, swój lud!
Bądźże uwielbiony za ten łaski cud!
Córko Syjońska, wesel bardzo się,
Śpiewaj pieśń radosną, o Jeruzalem!*

*3. Na wysokościach wieczna Bogu cześć!
Tu, choć w przeciwnościach, śpieszmy ją też wznieść!
Niech pieśń nieustanna brzmi do końca dni
I wieczne: hosanna, Zbawco, Królu Ci!
Córko Syjońska, wesel bardzo się,
Śpiewaj pieśń radosną, o Jeruzalem!*

All sit.

PRAYER

The celebrant says the prayer aloud to which the congregation responds: Amen.

THE LORD'S PRAYER

Celebrant: As our Saviour taught us, so we pray:

All: Our Father in heaven,* hallowed be your name,* your kingdom come,*
your will be done,* on earth as in heaven.* Give us today our daily bread.*
Forgive us our sins as we forgive those who sin against us.* Lead us not
into temptation* but deliver us from evil.* For the kingdom, the power,*
and the glory are yours* now and for ever.* Amen.

All stand.

SANCTUS

1. Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to Thee.

Holy, holy, holy, merciful and mighty!

God in three persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore Thee,

Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before Thee,

Which wert and art and evermore shalt be.

3. Holy, holy, holy! Though the darkness hide Thee,

though the eye of sinful man thy glory may not see,

only Thou art holy; there is none beside Thee,

perfect in pow'r, in love, and purity.

4. Holy, holy, holy! Lord God Almighty!

All Thy works shall praise thy name in earth, and sky and sea.

Holy, holy, holy! merciful and mighty!

God in Three persons, blessed Trinity!

THE LORD'S SUPPER

Words of Institution

Celebrant: The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, *This is my body which is for you. Do this in remembrance of me.*

In the same way also he took the cup, after supper, saying, *This cup is the new covenant in my blood. Do this as often as you drink it, in remembrance of me.* For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Prayer before Lord's Supper

Celebrant: Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. (1 Cor. 11:27-28)

All: For as often as we eat the bread* and drink the cup,* we proclaim the Lord's death until he comes. (1 Cor. 11:26)

Celebrant: Blessed are those who hunger and thirst for righteousness, for they will be filled (Matthew 5:6)

All: Lord, I am not worthy of coming at your table, but say the word, and my soul shall be healed. (Luke 7:7)

Celebrant: Oh, taste and see that the LORD is good! Blessed are those called to the supper of the Lamb.

Giving of Lord's Supper

The white wine on the tray is alcohol free.

Please mind that only baptised members of a Christian Church are allowed to participate in communion.

THANKSGIVING PRAYER

Celebrant: Let us pray...

*The congregation while sitting prays in silence. After a moment of prayer, the celebrant stands and prays, to which the church responds: **Amen.***

All stand. During the closing song an offering will be collected. If you are a guest in our church, please do not feel obliged to participate in this part of the worship.

HYMN – Rejoice, the Lord is King

1. Rejoice, the Lord is King:

Your Lord and King adore!

Rejoice, give thanks and sing,

And triumph evermore.

Lift up your heart,

Lift up your voice!

Rejoice, again I say, rejoice!

2. Jesus, the Savior, reigns,

The God of truth and love;

When He has purged our stains,

He took his seat above;

Lift up your heart,

Lift up your voice!

Rejoice, again I say, rejoice!

3. His kingdom cannot fail,

He rules o'er earth and heav'n;

The keys of death and hell
Are to our Jesus giv'n:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

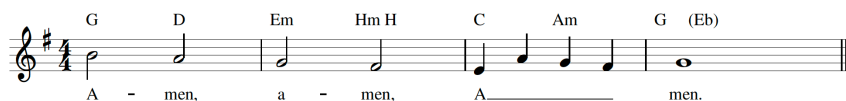
ANNOUNCEMENTS

DISMISSAL

Benediction

Celebrant: *The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace* (Numbers 6:24-26).

All:



Celebrant: Go in the peace of Christ.

All: Thanks be to God.

POSTLUDE



We encourage you to join our Telegram feed to keep you posted. Please use this QR code.

Online donations for the church are payable to:

Parafia Ewangelicko-Prezbiteriańska Chrystusa Zbawiciela w Krakowie,
ul. Smolki 8, 30-513 Kraków. IBAN: PL 30 1140 2004 0000 3802 8200 9665.

Offerings received last week: 760 zł.

All up to date events including this bulletin can be found on our church's website:
www.kosciolzbawiciela.pl Please check the church's Facebook page for updates:
facebook.com/kosciolzbawiciela

Weekly Event Program

25-31.03.2024

29.03

Fr, 18:30
Smolki 8

GOOD FRIDAY SERVICE

30.03

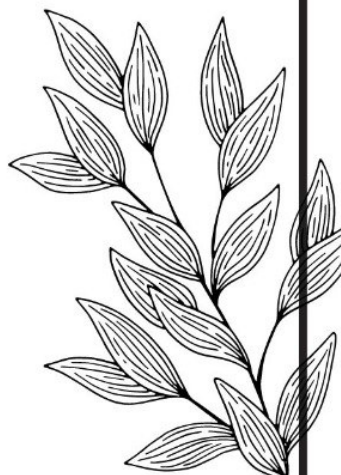
Sat, 14:00
Krasickiego 14

VIBE. MEETING FOR TEENAGERS

31.03

Sun, 17:00
Wadowicka, 8G

EASTER SERVICE



Christ the Saviour Presbyterian Church

IN KRAKOW

And the crowds that went before him and that followed him were shouting,
“Hosanna to the Son of David!”
Matthew 21:9a

